

## Sonoma County Emergency Medical Care Committee



Bob Norrbom, Chairperson Jeff Schach, Vice Chairperson

**General Meeting Minutes** 

Monday, October 24, 2022, 12:30 p.m. - 2:00 p.m.

Meeting recording can be found at:

https://www.coastalvalleysems.org/about-us/committees/sonoma-emcc

"Recording time" below indicates what minute on the recoding each item starts.

## Virtual meeting by WebEx

Members Present: Steve Herzberg, Mark LaGrave, Jim Levy, KT McNulty, Bob Norrbom, Sean Sullivan, Brian Cyr,

Nathan DeVardo, Art Hsieh, Erik Polan, Jeff Schach, Steve Suter, Erin Olson, Fred Seydel

Members Absent: Tim Aboudara, Stephen Akre, Jim Levy, Mike Raasch, Jeff Snow, Evonne Stevens

**Others Present:** Jen Banks, Bryan Cleaver, Kristina Griffith, James Salvante, Carly Sullivan, Joanne Chapman,

Ryan DeHart, Chris Ottolini, Ambrose Stevens, Patrick McAlpin, Doug Williams, Matt

Windrem, Karri Pierson, David Bynum, Megan Rosecrans, Bill Adams, Toney Gossner, others

possible not recorded.

ı.	Welcome and Introductions	Recording Time 2:19-9:05
II.	Approval of Minutes from July 2022 meeting	9:07 – 20:20
	Approval tabled until next January meeting.	
III.	Public Comment Period	20:22 - 30:30
	Art Hsieh and Ken Tasseff spoke	
	By-laws committee to reconvene	
IV.	Old Business	
	1. Compliance Committee	30:33 - 33:09
	2. Tiered Response	33:10 – 35:57
V.	New Business	
	<ol> <li>Discussion regarding leaving NARCAN on scene – Jen Banks</li> </ol>	36:03 – 40:00
	Coastal Valleys Emergency Medical Services (EMS) Agency	
	<ul> <li>Sonoma County EMS Ad Hoc Committee</li> </ul>	40:04-40:51
	RFP Update	40:52-43:32
	Emergency / Public Health Preparedness	43:35 - 46:01
	Mendocino Update	46:02 - 46:18
	MAC committee	46:23 - 48:23
	<ul> <li>APOT Report out - Alternative destinations and Community Para-Medicine discussed.</li> </ul>	48:30 – 1:27:25



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## VI. Standing Items -

	Save Lives Sonoma	1:27:26 - 1:27:50
	• REDCOM	1:27:50-1:29:00
	Fire Chiefs report	1:29:01-1:29:36
	BOS district rep update	1:29:37-1:30:00
	<ul> <li>Hospitals</li> </ul>	1:30:03-1:32:12
	Ambulance providers	1:32:13-1:33:45
	Training program	
	CLSD –	1:33:51-1:33:56
	SRJC –	1:33:57-1:35:38
VII.	Agenda Topics for Next Meeting - Minutes layout moving forward.	1:35:48-1:37:08
VIII.	Announcements and Items from the Membership None	1:37:08-1:37:43
IX.	Adjournment – Fred Seydel moved, Jeff Schach seconded	1:37:43-1:41:09

NEXT MEETING-January 23, 2023

**Location - WebEx** 

EMSA Legislative Link: <a href="http://www.emsa.ca.gov/legislative">http://www.emsa.ca.gov/legislative</a> activity

Meeting recording

https://sonomacounty.webex.com/sonomacounty/ldr.php?RCID=a3fa997d82d57c0db4a72e308a027a8dPassword October22EMCC