Sonoma County
Emergency Medical Care Committee

Jeff Schach, Chairperson
Sean Sullivan, Vice Chairperson

General Meeting Minutes
Monday July 27, 2026, 12:30 p.m. – 2:30 p.m.
Meeting recording can be found at:
https://www.coastalvalleysems.org/about-us/committees/sonoma-emcc
"Recording time" below indicates what minute on the recoding each item starts.

Members Present: Bob Norrbom (Kerri Pierson proxy), Fred Seydel, Jeff Snow (Sean Sullivan proxy), Steve Suter, Sean Sullivan (Jeff Schach proxy), Jeff Schach, Mark LaGrave, Erin Olson, Greg Piccinini, Marcus Bond, David Bynum, Evonne Stevens, Eric Polan, Steve Akre

Members Absent: Art Hsieh, Samuel Crenshaw, Tim Aboudara

Others Present: Jen Banks, Bryan Cleaver, Joanne Chapman, Willow Farey, Lucinda Hamond, Marc Gautreau, Kristina Griffith, Chris Gossner, Melissa Leonelly, James Salvante, Dan Reese, Chelli Rivera, Matt Gloeckner, Chris Matthies, Meg Rosecrans, Karri Pierson, Bryan Smith, Eric Constantine, Tami Bender, Tim Smith, Ryan Nelson

On Line: Steve Herzberg, Amy Olson, Ron Busch

		Recording Time
I.	**Welcome and Introductions**	00:47 – 3:56
	Quorum achieved	
II.	**Approval of Minutes from April 27, 2026**	4:00 – 4:24
	Approved	
III.	**Public Comments**	4:25 – 5:33
IV.	**Old Business**	
	Appropriate destinations subcommittee	5:35 – 7:50
	Tiered response update	8:40 – 11:57
V.	**New Business**	None
VI.	**Coastal Valleys Emergency Medical Services (EMS) Agency**	
	Introduction of Meg Rosecrans	12:45 – 14:15
	Emergency / Public Health Preparedness	14:20 - 14:50
	Mendocino Update	14:55 – 34:35
	Medical Advisory Committee (MAC) and Sub-Committee Update	34:40 – 40:47
	APOT Report out	40:50 – 41:11
	PSFA Optional Skills Authorization letter	41:15 – 45:35
	CARES Report	45:40 – 1:05:00
	Treatment Guideline Updates	1:05:14 – 1:10:46
	Fee Study questions – not on formal agenda	1:10:50 – 1:11:50
VII.	**Policy Update Standing Items –**	
	Save Lives Sonoma	1:12:00 – 1:22:10
	REDCOM Report	1:22:20 – 1:27:15
	Fire Chiefs report	1:27:20 – 1:32:05
	BOS district rep update	1:32:10 – 1:32:40
	Law Enforcement report	1:32:40 – 1:32:50
	Hospitals	1:32:52 – 1:37:20

Ambulance providers	1:37:22 – 1:37:35
Training program	
a. CLSD	1:37:37 – 1:38:45
b. SRJC	None
VIII. Agenda Topics for Next Meeting	1:38:47 – 1:39:11
IX. Announcements and Items from the Membership	
Conducted as a routable of members.	1:39:15 – 1:47:15
X. Adjournment	1:47:27

NEXT MEETING-October 26, 2026
Location - 1450 Neotomas Ave Suite 200, Santa Rosa
Santa Rosa Conference Room

EMSA Legislative Link: http://www.emsa.ca.gov/legislative_activity